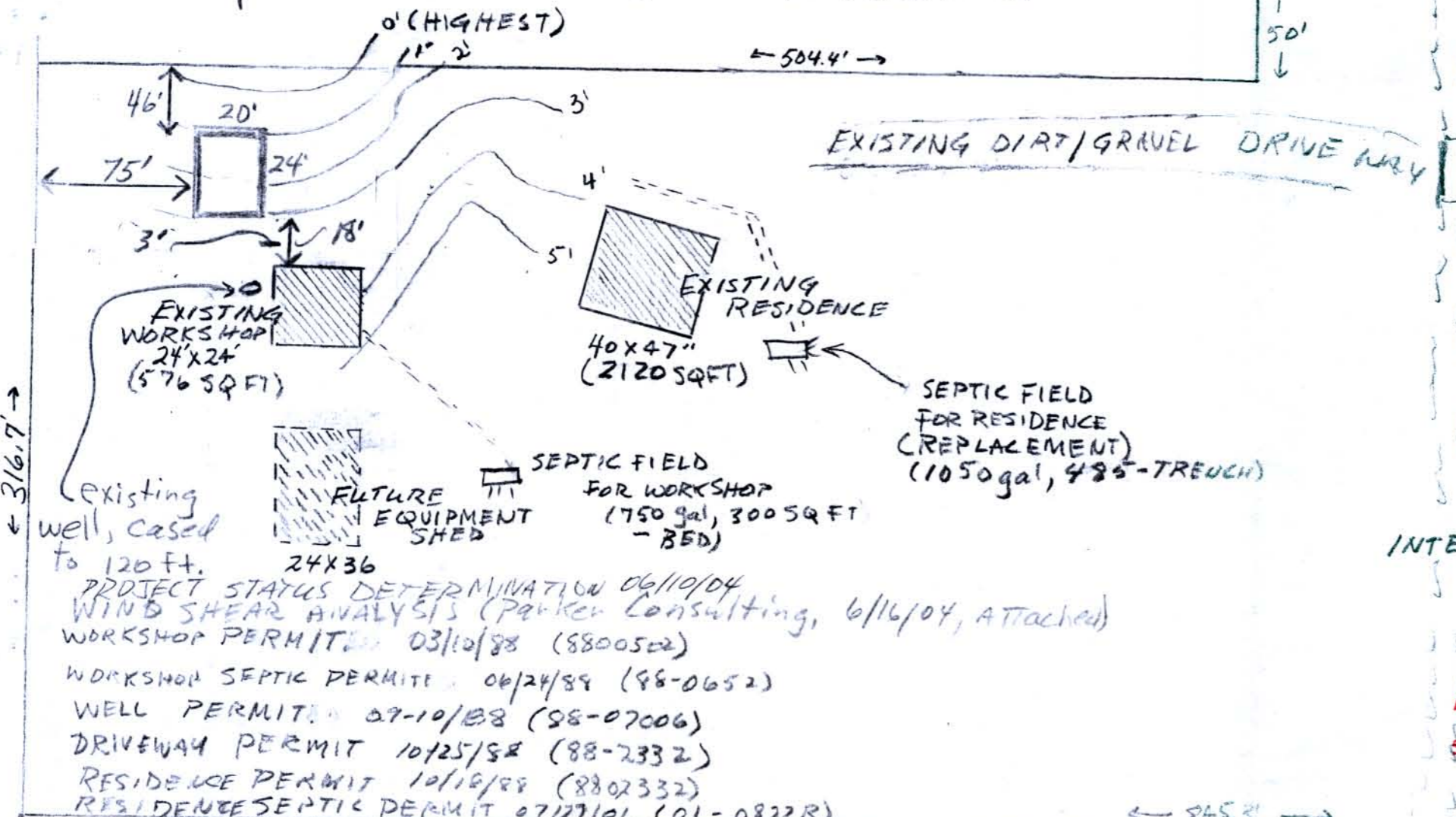


Revised Jul 05 2004

ABSOLUTE ELEVATION OF SITE = 150'  
(109' = 100-YR FLOOD LINE)



NO LAKES, STREAMS, CANALS  
OR STORM WATER RETENTION  
ON OR ADJUTING PROPERTY

**REVIEWED FOR CODE COMPLIANCE**  
DATE: 7/20/04 REVIEWER: [Signature]  
OCCUPANCY: STORAGE TYPE CONST. VI  
CODE: 2nd F.B.C. ZONING R

# SHEET 1

REVIEWED PLANS SHALL BE  
AVAILABLE ON SITE FOR  
ALL INSPECTIONS

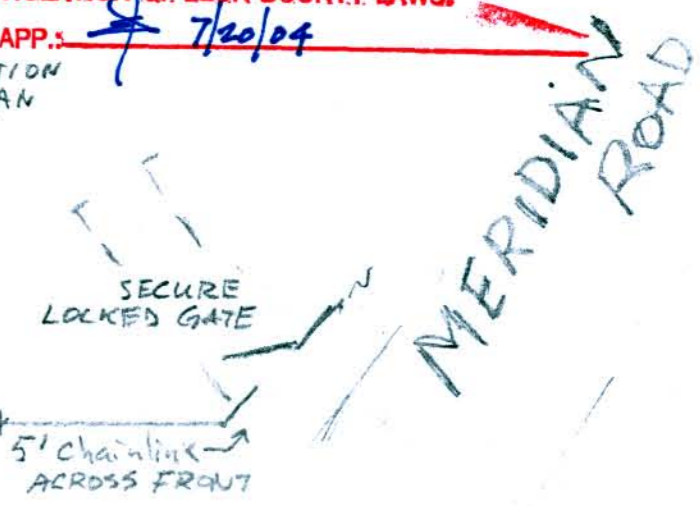
### NOTICE

ANY CHANGE TO / OR USE OF THIS STRUCTURE  
WITHOUT THE PRIOR APPROVAL OF THE LEON  
COUNTY BLDG. INSP. DEPT. COULD BE A  
VIOLATION OF LEON COUNTY LAWS.

FORMER } NO LONGER FLOWS  
INTERMITTENT } AT ANYTIME DUE  
STREAM } TO POND CONSTRUCTION  
ON "OLD BANNERMAN  
PLANTATION"

### Product Approval

Any products used in the construction of this building  
that require approval pursuant to Florida Statute  
353.842 must have the required approval prior to being  
used in this building. The issuance of the building  
permit does not constitute approval of any product.



- EXISTING well, cased to 120 ft.
- PROJECT STATUS DETERMINATION 06/10/04
- WIND SHEAR ANALYSIS (Parker Consulting, 6/16/04, ATTACHED)
- WORKSHOP PERMIT 03/10/88 (8800502)
- WORKSHOP SEPTIC PERMIT 06/24/88 (88-0652)
- WELL PERMIT 07-10/88 (88-07006)
- DRIVEWAY PERMIT 10/25/88 (88-2332)
- RESIDENCE PERMIT 10/16/88 (8802332)
- RESIDENCE SEPTIC PERMIT 07/27/01 (01-0822R)
- FLOOD LETTER CERTIFIED BY WILLIAM M WNGERER (No. 24709, dtd 02/22/88)
- NEW FLOOD LETTER BY CLAYTON ANDERSON (No. 26735, dtd 9/1/04, ATTACHED)
- LANDSCAPE SCALE 1"=60'
- STRUCTURES, AS STATED

DRAWN BY BULL OUTLAW  
MAY 5<sup>th</sup>, 2004; July 5<sup>th</sup>, 2004

# SITE PLAN

N.B. - STREET DIRECTIONS TO PROPERTY: CALL FIRST (STATED)  
NUMBERS ARE GO NORTH ON MERIDIAN. FROM THE SECOND BRIDGE  
NOT IN ORDER (LAKE JAMONIA/OCHLOCKNEE SLOUGH, ABOUT 10 miles  
NORTH OF I-10), GO 1.3 miles NORTH; DRIVEWAY IS  
ON LEFT (WEST)

(NO ON-SITE SALES)

"SOUTHERN MATTERS FOOD ESTABLISHMENT"  
TYPE: NON-PERISHABLE  
LIMITED SALES (<\$15,000)  
PARCEL 26-24-20-429-0000  
Sec. 24, Township 3N, Range 1W  
ZONING A2 (OK-Joan, Jun 04, 2004)  
CONTACT: WILLIAM OUTLAW  
644 4020 (day)  
893 7551 (day/NIG)  
OUTLAW@SOUTHERNMATTERS.CO  
13201 N. MERIDIAN ROAD